"Love Lifted Me Recovery Ministries"

Favorite Psalms Bible Study - Part 2 Psalm 51:8-19 Lesson #4

**INSTRUCTIONS: Read the entire section of Scripture in Psalms before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

	OICE.	or and v	JEADNEOU	, that the Bor	ieo willon i	OU have BROKE	it may	
			"		ose who	, for	, for they shall be	
	●Isaiah 35:1	0 "A	And the		of the Lo	rd shall return, ar	nd come to Zion	
						y shall obtain Il flee		
	Psalm 35:1	0 "/	All my	sha	all say, '	, who is like e poor and the ne	e You,	
	who plunders							
						_, and my years w v		
broken bon God had po disciplining	es to describe houred out His w of His children	now he fo rath (an only las	eels when G ger) on him ts until we	od has punish because of hepent and tu	ed or disciplir nis SIN, but th rn back to Hi	 David uses the ned him for his single good news is the m, and then we eing sad for our s 	n. David felt like nat God's can REJOICE	
	after we've rep					g	,	
•Psa	alm 38:1-5	"O Lord	l, do not	r	ne in Your wr	ath, nor chasten	(discipline) me in	
						, and `		
						_ because of You		
						because o		
						g because of my		
	alm 39:11	"When v	vith rebukes	You	man	for	You	
	e his beauty me						,	
	•	•		•	•		your,	
						, you double-m		
PURIFYING A	G your HEARTS AWAY from yo	S" is a wa ur sin, a	ay of saying and turning	REPENT of your control of to God and d	our sin! TRU oing His will	SING your HAND IE REPENTANCI In EVERY AREA you may "fall bac	E means A of your life.	
						things for "comfo		
•		-	_	_		or just because it	-	
						· minded" - repen		
the one har	nd, and yet rese	_						
∙Jar	nes 1:7-8	"For let _				eceive anything f	rom the Lord; he	
is a			minded m	an,	i	n all his ways."		

●I Peter 1:22		"Since you have			your		in obeying the	
			Spirit in since		brethren,			r fervently with a
9-10			from my SI		out all my iniq	uities. C	REATE in me a	a clean HEART, O
	,					ir ways; th	ey are not	from
				their iniquity _				
		• Ezekiel 3	6:25-27	"Then I will s	prinkle			on you, and
		you will be	clean; I will _		you from	all your filt	hiness and all y	our idols. I will
		take the	_ you a new	f	_, and put a _	r flach and	give you a hea	_ within you; I will
		compassion	o	Lwill put My	out or you	within v	nu and cause v	ou to walk in My
		oompaooioi	and	vou will	My jude	within y	d them."	sa to walk in my
		•Philippia	, and a	Let this	b	e in	which wa	as also in
				9:	1			
		•Psalm 23	:3 "He		my	;	He leads me ir	n the paths of
				for His name's	sake."	,		'
								" – Our human
								t of God. It is our
							REATES the nev	
								e receive Jesus as
								JRE and God's
						s to God (every day, even	moment by
mome				use us as His s		a 4h a	of v	, O. I. W
							of y	
		, ai	according	put on	ine		, which was	"
	•II Co	orinthians 5	according	erefore if any	one is		and true , he i	"
							ngs have becon	
								renewed (created
	in kno	wledge acco	ording to the	image of Him	who created	 him."	wile is	Torrowou (oroatou
								of
	41	حادده	: ala : a	la i na O !!	9		•	
	•Ron	nans 8:16	"The	_	[of God] Hir	mself bear	s witness with c	our
	that w	e are		of				our
11-12	Do no	ot CAST me	AWAY fron	n Your PRESI	E NCE , and d	o NOT tak		SPIRIT from ME.
		• Genesis 4	4:14 "S	urely You hav	е	m	e this	day from the face
		of the groui	nd; I shall be)	from Y	our	; I shal	I be a fugitive and
		a vagabono	d on the eart	h, and it will ha	appen that ar	nyone who	finds me will kil	ll me."
		●Psalm 27	:9 "Do	not	Your		from me; do	turn Your
		servant awa	ay in		You have be	en my hel	o; do not	me
				me, O God of				
								on them, and
								ind would
Defini	ition:	"Do NOT ta	ake Your HC	OLY SPIRIT fr	om ME" – \	/Ve know th	nat David had th	ne Holy Spirit with

sinned The ve that til	cause he wrote so many of the Psalms under the inspiration of the Holy Spirit. Because he had David was afraid that God would take His Spirit from him and DESERT him, but God did not y fact that David asks God NOT to take the Spirit away means that he STILL HAD the Holy Spirit a. God is so gracious and merciful, and as New Testament believers in Christ, we have the that He will NEVER LEAVE US or forsake us.	
	Hebrews 13:5 "Let your conduct be without covetousness, and be content with such things as ou have. For Himself has said, 'I will you nor you.'"	
13	Then I will teach transgressors Your ways, and SINNERS shall be CONVERTED to YOU. • Psalm 40:1-3 "I waited patiently for the Lord; and He inclined to me and heard my cry. He also me out of a, out of the mir clay, and ser my feet upon a rock, and established my steps. He has put a song i my to our; will it and fear, and will in the"	
especi	on: "SINNERS shall be CONVERTED to YOU" - When we get our lives right with the Lord, lly if we've come out of a very sinful lifestyle (the "horrible pit" of Psalm 40), we have a my to give to others, and many people will be converted and come to know the Lord.	
	Deliver me from BLOODGUILTINESS, O God, the God of my salvation, and my tongue shall sing loud of Your righteousness. O Lord, open my lips, and my mouth shall show forth Your praise of Thessalonians 5:18 "In everything	8
	and lasterled their leet in the stocks. But at midnight radi and shas were and to God, and the [othe prisoners were to them."	
	prisoners were to them." •Psalm 34:1	
another for CONT murde cleans It is vi YOUR drunke and so for lead Jesus BLOO trusted	human being, because he orchestrated the murder of Bathsheba's husband, so that he could have his wife. No, David did not actually kill her husband with his own hands, but he PUT OUT a ACT on her husband, so David was still GUILTY of his death. If you are guilty of the sin of or any other sin, you MUST receive and accept by faith your complete forgiveness and us, just because of what Jesus did for you on the cross, not because of anything you did to deserve ally important that you not only believe that God has forgiven you, but that you also FORGIVE ELF! There are no sins that are worse than others - sin is sin, in God's eyes. Murder or ness are not worse than gluttony (overeating). PRIDE is always a sin and an abomination to God, is lying. Jesus really lambasted the Pharisees for their hypocrisy, self-righteousness, pride, and ing others astray. In I Corinthians 6:11, Paul speaks to Christians, showing us that the Church of hirst is made up of SINNERS, because he says, "such were some of you." It is only by the of Jesus Christ that we are forgiven and CLEANSED of those sins. A person who has NOT Jesus Christ for salvation and forgiveness of their sins has NO PART in the kingdom of God. Jesus Christ for salvation and forgiveness of their sins has NO PART in the kingdom of God. Jesus I Corinthians 6:9-11 "Do you not know that the unrighteous will not inherit the kingdom of God Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor odomites, nor thieves, nor covetous, nor drunkards, nor revilers (users of abusive language), nor xtortioners will inherit the kingdom of God. And were some of But you	e it , of

	were	, but you were		(made holy)	, but you were	
		_ in the	_ of the Lord	and	by the Spirit of o	ur God."
16-17	For You do not desir sacrifices of God are not despise.					
	•Psalm 34:18	3 "The Lord is		to those who have	ve a	
		; and saves su	uch as are of a c	ontrite	"	
sorrov says t and al If you MUST your s sins. the co hearte	ition: "A BROKEN and Francisco with the CONTRIT want to have a close come to a place where to make the come to a place where the come the come that the come where the come the come that the come where the c	ng, and especially some who lives forevolves forevolves for expension and lowly of spirelationship with the region of the region of the control of the contr	sorrow for having ver, whose name irit (humble), in the Lord, and "dwo burself before Hi the heart, not with NOT last foreve sins), and Jesus the life, but only af	g offended God. e is Holy, 'I dwell of order to revive the ell with Him in a him, and weep and n PRIDE and arrog r, as God desires s said He came to ter you have come (exalt you), heal	Isaiah 57:15 sayon a high and hole HEART of the igh and holy place mourn for the averagence, or rationals to "REVIVE the ight of the broke to God with a beyou, and give your and give your and six of the broke to God with a beyou, and give your and give y	ys, "For thus y place, e contrite." ee," you vfulness of lizing your e heart of ken roken and u His joy.
18-19	testify against	ES of RIGHTEOUS our altar. .10 "Hear, O M you; I am,	NESS, with burn 1y	nt offering and wh , and I will spe I will rep	ole burnt offering eak, O Israel, and rove you for you	; then they d I will r
		or your bu from y				
		of the forest is _				
	hills."					
sweet God. (Colos say it if thei	ition: "You shall be t-smelling aroma" — All of the Old Testar ssians 2:16-17, Hebre was a "sweet-smelling fr HEARTS were not ment) the sacrifices the Hebrews 13:15	This refers to the soment sacrifices and two 9:1-14). Where garoma". But Gooright with Him. Finat please God are	acrifices and inc rituals were SYN n God was plea d did NOT want for us today, as the SACRIFICE	ense used in the of MBOLIC of Christ, sed with the Isra them to continuall Believers under the Sofour PRAISE.	Old Testament wand He is their for the lelites' sacrifice by offer sacrifices he New Covenan	ulfillment. s , He would of animals t (New
		of	to God,	that is the	of	our
	, givir	ng	to His nam	e."		
	•Ephesians 5:1-2	Therefore be for	ollowers of God	as dear children.	And	in
	, as C	to fo	a us and given F or a	ımsen for us, an _ -smelling	"	and
		· ·`			<u>'</u>	